AESCHYLUS THE ORESTEIA



TRANSLATED BY ROBERT FAGLES

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INTRODUCTORY ESSAY, NOTES
AND GLOSSARY BY
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AGAMEMNON



CHARACTERS

WATCHMAN

CLYTAEMNESTRA

HERALD

AGAMEMNON

CASSANDRA

AEGISTHUS

CHORUS, THE OLD MEN OF ARGOS
AND THEIR LEADER

Attendants of Clytaemnestra and of Agamemnon, bodyguard of Aegisthus

16-39

TIME AND SCENE: A night in the tenth and final autumn of the Trojan war. The house of Atreus in Argos. Before it, an altar stands unlit; a watchman on the high roofs fights to stay awake.

WATCHMAN:

Dear gods, set me free from all the pain, the long watch I keep, one whole year awake.. propped on my arms, crouched on the roofs of Atreus like a dog.

I know the stars by heart,
the armies of the night, and there in the lead
the ones that bring us snow or the crops of summer,
bring us all we have —
our great blazing kings of the sky,
I know them, when they rise and when they fall...
and now I watch for the light, the signal-fire
breaking out of Troy, shouting Troy is taken.
So she commands, full of her high hopes.
That woman — she manoeuvres like a man.

And when I keep to my bed, soaked in dew, and the thoughts go groping through the night and the good dreams that used to guard my sleep... not here, it's the old comrade, terror, at my neck.

I mustn't sleep, no –

Shaking himself awake.

IS

Look alive, sentry.

And I try to pick out tunes, I hum a little, a good cure for sleep, and the tears start, I cry for the hard times come to the house, no longer run like the great place of old.

Oh for a blessed end to all our pain, some godsend burning through the dark -

Light appears slowly in the east; he struggles to his feet and scans it.

I salute you! You dawn of the darkness, you turn night to day -25 I see the light at last. They'll be dancing in the streets of Argos thanks to you, thanks to this new stroke of -Aieeeeee! There's your signal clear and true, my queen! Rise up from bed - hurry, lift a cry of triumph 30 through the house, praise the gods for the beacon, if they've taken Troy ... But there it burns. fire all the way. I'm for the morning dances. Master's luck is mine. A throw of the torch has brought us triple-sixes - we have won! 35 My move now -

Beginning to dance, then breaking offices in thought.

40

Just bring him home. My king,
I'll take your loving hand in mine and then ...
the rest is silence. The ox is on my tongue.
Aye, but the house and these old stones,
give them a voice and what a tale they'd tell.
And so would I, gladly ...
I speak to those who know; to those who don't
my mind's a blank. I never say a word.

He climbs down from the roof and disappears into the palace through a side entrance. A CHORUS, the old men of Argos who have not learned the news of victory, enters and marches tound the altar.

CHORUS:

Ten years gone, ten to the day
our great avenger went for Priam —
Menelaus and lord Agamemnon,
two kings with the power of Zeus,
the twin throne, twin sceptre,
Atreus' sturdy yoke of sons
launched Greece in a thousand ships,
armadas cutting loose from the land,
armies massed for the cause, the rescue —

From within the palace CLYTABM-NESTRA raises a cry of triumph.

the heart within them screamed for all-out war! Like vultures robbed of their young, the agony sends them frenzied, 55 soaring high from the nest, round and round they wheel, they row their wings, stroke upon churning thrashing stroke, but all the labour, the bed of pain, the young are lost forever. 60 Yet someone hears on high - Apollo, Pan or Zeus - the piercing wail these guests of heaven raise, and drives at the outlaws, late but true to revenge, a stabbing Fury! 65

CLYTAEMNESTRA appears at the doors and pauses with her entourage.

So towering Zeus the god of guests drives Atreus' sons at Paris, all for a woman manned by many the generations wrestle, knees grinding the dust, the manhood drains, the spear snaps in the first blood rites that marry Greece and Troy. And now it goes as it goes and where it ends is Fate.	70
And neither by singeing flesh	75
nor tipping cups of wine	
nor shedding burning tears can you	
enchant away the rigid Fury.	
CLYTAEMNESTRA lights the altar- fires.	
We are the old, dishonoured ones,	
the broken husks of men.	80
Even then they cast us off,	
the rescue mission left us here	
to prop a child's strength upon a stick.	
What if the new sap rises in his chest?	
He has no soldiery in him,	85
no more than we,	
and we are aged past ageing,	
gloss of the leaf shrivelled,	
three legs at a time we falter on.	
Old men are children once again,	90
a dream that sways and wavers	
into the hard light of day.	
But you,	
daughter of Leda, queen Clytaemnestra,	
what now, what news, what message	
drives you through the citadel	95
burning victims? Look,	
the city gods, the gods of Olympus,	
gods of the earth and public markets -	
all the altars blazing with your gifts!	

CLYTAEMNESTRA ignores them and pursues her rituals; they assemble for the opening chorus.

O but I still have power to sound the god's command at the roads that launched the kings. The gods breathe power through my fighting strength, Persuasion grows with the years -I sing how the flight of fury hurled the twin command, 115 one will that hurled young Greece and winged the spear of vengeance straight for Troy! The kings of birds to kings of the beaking prows, one black, one with a blaze of silver skimmed the palace spearhand right. 120 and swooping lower, all could see, plunged their claws in a hare, a mother bursting with unborn young - the babies spilling, quick spurts of blood - cut off the race just dashing into life! Cry, cry for death, but good win out in glory in the end. 125

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[122-59

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But the loyal seer of the armies studied Atreus' sons, two sons with warring hearts - he saw two eagle-kings devour the hare and spoke the things to come, 'Years pass, and the long hunt nets the city of Priam. the flocks beyond the walls, 130 a kingdom's life and soul - Fate stamps them out. Just let no curse of the gods lour on us first, shatter our giant armour forged to strangle Troy. I see pure Artemis bristle in pity -135 yes, the flying hounds of the Father slaughter for armies ... their own victim . . a woman trembling young, all born to die - She loathes the eagles' feast!' Cry, cry for death, but good win out in glory in the end. 'Artemis, lovely Artemis, so kind 140 to the ravening lion's tender, helpless cubs, the suckling young of beasts that stalk the wilds bring this sign for all its fortune. all its brutal torment home to birth! I beg you, Healing Apollo, soothe her before 145 her crosswinds hold us down and moor the ships too long, pressing us on to another victim ... nothing sacred, no no feast to be eaten the architect of vengeance 150 Turning to the palace. growing strong in the house with no fear of the husband here she waits the terror raging back and back in the future the stealth, the law of the hearth, the mother -Memory womb of Fury child-avenging Fury!' So as the eagles wheeled at the crossroads, Calchas clashed out the great good blessings mixed with doom for the halls of kings, and singing with our fate we cry, cry for death, but good win out in glory in the end.

Zeus, great nameless all in all, if that name will gain his favour, I will call him Zeus. I have no words to do him justice, weighing all in the balance, all I have is Zeus, Zeus – lift this weight, this torment from my spirit, cast it once for all.	165
He who was so mighty once, storming for the wars of heaven, he has had his day. And then his son who came to power met his match in the third fall	170
and he is gone. Zeus, Zeus – raise your cries and sing him Zeus the Victor! You will reach the truth:	175
Zeus has led us on to know, the Helmsman lays it down as law that we must suffer, suffer into truth. We cannot sleep, and drop by drop at the heart the pain of pain remembered comes again, and we resist, but ripeness comes as well. From the gods enthroned on the awesome rowing-bench there comes a violent love.	180
So it was that day the king, the steersman at the helm of Greece, would never blame a word the prophet said –	185
swept away by the wrenching winds of fortune he conspired! Weatherbound we could not sail, our stores exhausted, fighting strength hard-pressed, and the squadrons rode in the shallows off Chalkis where the riptide crashes, drags,	190

	-/
and winds from the north pinned down our hulls at Aulis, port of anguish head winds starving,	
sheets and the cables snapped and the men's minds strayed, the pride, the bloom of Greece	195
was raked as time ground on, ground down, and then the cure for the storm and it was harsher - Calchas cried, 'My captains, Artemis must have blood!'- so harsh the sons of Atreus dashed their sceptres on the rocks, could not hold back the tears,	200
and I still can hear the older warlord saying, 'Obey, obey, or a heavy doom will crush me! _ Oh but doom will crush me	205
once I rend my child, the glory of my house – a father's hands are stained, blood of a young girl streaks the altar. Pain both ways and what is worse?	210
Desert the fleets, fail the alliance? No, but stop the winds with a virgin's blood, feed their lust, their fury? - feed their fury! - Law is law! - Let all go well.'	215
And once he slipped his neck in the strap of Fate, his spirit veering black, impure, unholy, once he turned he stopped at nothing, seized with the frenzy blinding driving to outrage – wretched frenzy, cause of all our grief! Yes, he had the heart to sacrifice his daughter,	220
to bless the war that avenged a woman's loss, a bridal rite that sped the men-of-war.	225

AESCHYLUS

Turning to CLYTAEMNESTRA.

our midnight watch, our lone defender, single-minded queen.

LEADER:

112

We've come.

Clytaeinnestra. We respect your power. Right it is to honour the warlord's woman

260

once he leaves the throne.

But why these fires? Good news, or more good hopes? We're loyal, we want to hear, but never blame your silence.

CLYTAEMNESTRA:

Let the new day shine - as the proverb says glorious from the womb of Mother Night.

265

Lost in prayer, then turning to the CHORUS.

You will hear a joy beyond your hopes. Priam's citadel - the Greeks have taken Troy!

LEADER:

No, what do you mean? I can't believe it.

CLYTAEMNESTRA:

Troy is ours. Is that clear enough?

LEADER:

The joy of it.

stealing over me, calling up my tears -

270

'My father, father!' - she might pray to the winds; no innocence moves her judges mad for war. Her father called his henchmen on, on with a prayer, 230 'Hoist her over the altar like a yearling, give it all your strength! She's fainting - lift her, sweep her robes around her, but slip this strap in her gentle curving lips ... 235 here, gag her hard, a sound will curse the house' and the bridle chokes her voice . . . her saffron robes pouring over the sand her glance like arrows showering wounding every murderer through with pity clear as a picture, live, 240 she strains to call their names ... I remember often the days with father's guests when over the feast her voice unbroken, pure as the hymn her loving father bearing third libations, sang to Saving Zeus -245 transfixed with joy, Atreus' offspring throbbing out their love. What comes next? I cannot see it, cannot say. The strong techniques of Calchas do their work. But Justice turns the balance scales, 250 sees that we suffer and we suffer and we learn. And we will know the future when it comes. Greet it too early, weep too soon. It all comes clear in the light of day. 255 Let all go well today, well as she could want,

CLYTAEMNESTRA:

Yes, your eyes expose your loyal hearts.

LEADER:

And you have proof?

CLYTAEMNESTRA:

I do.

I must. Unless the god is lying.

LEADER:

That.

or a phantom spirit sends you into raptures.

CLYTAEMNESTRA:

No one takes me in with visions - senseless dreams.

275

LEADER:

Or giddy rumour, you haven't indulged yourself-

CLYTAEMNESTRA:

You treat me like a child, you mock me?

LEADER:

Then when did they storm the city?

CLYTAEMNESTRA:

Last night, I say, the mother of this morning.

LEADER:

And who on earth could run the news so fast?

280

AESCHYLUS

[281-311

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CLYTAEMNESTRA:

114

The god of fire - rushing fire from Ida! And beacon to beacon rushed it on to me, my couriers riding home the torch.

From Troy to the bare rock of Lemnos, Hermes' Spur, and the Escort winged the great light west to the Saving Father's face, Mount Athos hurled it third in the chain and leaping Ocean's back the blaze went dancing on to ecstasy - pitch-pine streaming gold like a new-born sun - and brought the word in flame to Mount Makistos' brow. No time to waste, straining, fighting sleep, that lookout heaved a torch glowing over the murderous straits of Euripos to reach Messapion's watchmen craning for the signal. Fire for word of fire! tense with the heather withered gray, they stack it, set it ablaze the hot force of the beacon never flags, it springs the Plain of Asôpos, rears like a harvest moon to hit Kithairon's crest and drives new men to drive the fire on. That relay pants for the far-flung torch, they swell its strength outstripping my commands and the light inflames the marsh, the Gorgon's Eye, it strikes the peak where the wild goats range my laws, my fire whips that camp! They spare nothing, eager to build its heat, and a huge beard of flame overcomes the headland beetling down the Saronic Gulf, and flaring south it brings the dawn to the Black Widow's face the watch that looms above your heads - and now the true son of the burning flanks of Ida crashes on the roofs of Atreus' sons!

AESCHYLUS

If only they are revering the city's gods, the shrines of the gods who love the conquered land, no plunderer will be plundered in return.

Just let no lust, no mad desire seize the armies to ravish what they must not touch — overwhelmed by all they've won!

The run for home and safety waits, the swerve at the post, the final lap of the gruelling two-lap race.

And even if the men come back with no offence to the gods, the avenging dead may never rest—
Oh let no new disaster strike! And here you have it, what a woman has to say.

Let the best win out, clear to see.

A small desire but all that I could want.

LEADER:

116

Spoken like a man, my lady, loyal, full of self-command. I've heard your sign and now your vision.

Reaching towards her as she turns and re-enters the palace.

[338]

345

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355

Now to praise the gods. The joy is worth the labour.

CHORUS:

O Zeus my king and Night, dear Night.

you slung your net on the towers of Troy,

and your revenge - you drew your longbow

The sky stroke of god! - it is all Troy's to tell,

that heaven would never stoop to punish men

full-blown, the father's crimes will blossom,

who trample the lovely grace of things

give us the sense to live on what we need.

are no defence for the man

down and out of sight.

who treads the grand altar of Justice

Bastions of wealth

untouchable. How wrong they are!

A curse burns bright on crime -

burst into the son's.

Let there be less suffering ...

neither young nor strong could leap

I adore you, iron Zeus of the guests

the giant dredge net of slavery.

year by year to a taut full draw

could split the mark of Paris!

but even I can trace it to its cause:

till one bolt, not falling short

or arching over the stars,

god does as god decrees.

And still some say

all-embracing ruin.

queen of the house who covers us with glories,

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AESCHYLUS

AESCHYLUS

'and radiant dreams are passing in the night, the memories throb with sorrow, joy with pain ... 420 it is pain to dream and see desires slip through the arms, a vision lost for ever winging down the moving drifts of sleep." So he grieves at the royal hearth 425 vet others' grief is worse, far worse, All through Greece for those who flocked to war they are holding back the anguish now, you can feel it rising now in every house; I tell you there is much to tear the heart. They knew the men they sent. but now in place of men ashes and urns come back to every hearth. War, War, the great gold-broker of corpses 435 holds the balance of the battle on his spear! Home from the pyres he sends them, home from Troy to the loved ones, heavy with tears, the urns brimmed full, the heroes return in gold-dust, 440 dear, light ash for men; and they weep, they praise them, 'He had skill in the swordplay,' 'He went down so tall in the onslaught,' 'All for another's woman.' So they mutter in secret and the rancour steals 445 towards our staunch defenders, Atreus' sons. And there they ring the walls, the young, the lithe, the handsome hold the graves they won in Troy; the enemy earth

rides over those who conquered.

489 - 517]	AGAMEMNON	121
her relay race of know if they're the hope of a m I see a herald ru and a victor's sp and the dust he shows he has a v on the cliffs, no	w her fires for what they are, for torches hand-to-hand – real or just a dream, orning here to take our senses. Inning from the beach bray of olive shades his eyes kicks, twin to the mud of Troy, voice – no kindling timber signal-fires for him. In the mews and give us joy,	480 485
or else pleas good fuel to bu And if anyone		490
	The HERALD rushes in and the ground.	kneels on
Ten years out, a All hopes snapp Never dreamed	rth, the soil of my fathers! and a morning brings me back. bed but one – I'm home at last. I'd die in Greece, assigned t I love the best. And now	493
our high lord 2 no more arrow At Scamander's your longbow Now come, de	I, the light of the sun, Yeus and the king of Pytho – s, master, raining on our heads! s banks we took our share, brought us down like plague. liver us, heal us – lord Apollo!	500
And you, my I loving Herald, And the shinin	arket, here, take my salute. Hermes, Escort, the herald's shield and prayer! — g dead of the land who launched the armie we're all the spear has left.	505 28,

122	AESCHYLUS	[518-41
sacred sea if your gla greet him He comes	of the kings, you roofs I cherish, ts – you gods that catch the sun, ances ever shone on him in the old days, well – so many years are lost. he brings us light in the darkness, very comrade, Agamemnon lord of men.	\$10
He hoisted he dug Tr the shrine and the se	the royal welcome he deserves! d the pickaxe of Zeus who brings revenge, roy down, he worked her soil down, s of her gods and the high altars, gone! – ed of her wide earth he ground to bits.	\$15
the son of	yoke he claps on Troy. The king, Atreus comes. The man is blest, an alive to merit such rewards.	\$20
can say the Convicted and his fat he's scythe	aris nor Troy, partners to the end, eir work outweighs their wages now. I of rapine, stripped of all his spoils, ther's house and the land that gave it life ed them to the roots. The sons of Priamice twice over.	525
LEADER:		
from the v	Welcome home wars, herald, long live your joy.	
HERALD:		
now I cou	Our joy – ld die gladly. Say the word, dear gods.	530
LEADER: Longing for	or your country left you raw?	
HERALD: The tears f	fill my eyes, for joy.	

LEADER:

You too, down with the sweet disease that kills a man with kindness . . .

HERALD:

Go on, I don't see what you-

LEADER:

Love

for the ones who love you-that's what took you.

HERALD:

You mean 535

the land and the armies hungered for each other?

LEADER:

There were times I thought I'd faint with longing.

HERALD:

So anxious for the armies, why?

LEADER:

For years now,

only my silence kept me free from harm.

HERALD:

What,

with the kings gone did someone threaten you?

LEADER:

So much . . . 540

now as you say, it would be good to die.

HERALD:

True, we have done well.

Think back in the years and what have you?

A few runs of luck, a lot that's bad. Who but a god can go through life unmarked?

545

A long, hard pull we had, if I would tell it all. The iron rations, penned in the gangways hock by jowl like sheep. Whatever miseries break a man, our quota, every sun-starved day.

AESCHYLUS

555 - 82

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Then on the beaches it was worse. Dug in under the enemy ramparts - deadly going. Out of the sky, out of the marshy flats the dews soaked us, turned the ruts we fought from into gullies, made our gear, our scalps crawl with lice.

And talk of the cold. the sleet to freeze the gulls, and the big snows come avalanching down from Ida. Oh but the heat, the sea and the windless noons, the swells asleep, dropped to a dead calm . . .

But why weep now? It's over for us, over for them. The dead can rest and never rise again; no need to call their muster. We're alive, do we have to go on raking up old wounds? Good-bye to all that. Glad I am to say it.

For us, the remains of the Greek contingents, the good wins out, no pain can tip the scales, not now. So shout this boast to the bright sun fitting it is - wing it over the seas and rolling earth:

'Once when an Argive expedition captured Troy they hauled these spoils back to the gods of Greece, they bolted them high across the temple doors, the glory of the past!'

And hearing that, men will applaud our city and our chiefs, and Zeus will have the hero's share of fame he did the work.

That's all I have to say.

T F	A	D	E	R	:
T. P.		~	_		

I'm convinced, glad that I was wrong. Never too old to learn; it keeps me young.

CLYTAEMNESTRA enters with her women.

First the house and the queen, it's their affair, but I can taste the riches.

CLYTAEMNESTRA:

I cried out long ago! for joy, when the first herald came burning
through the night and told the city's fall.
And there were some who smiled and said,
'A few fires persuade you Troy's in ashes.
Women, women, elated over nothing.'

585

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You made me seem deranged.

For all that I sacrificed – a woman's way,
you'll say – station to station on the walls
we lifted cries of triumph that resounded
in the temples of the gods. We lulled and blessed
the fires with myrrh and they consumed our victims.

S.

Turning to the HERALD.

But enough. Why prolong the story? From the king himself I'll gather all I need. Now for the best way to welcome home my lord, my good lord...

No time to lose!

What dawn can feast a woman's eyes like this? I can see the light, the husband plucked from war by the Saving God and open wide the gates.

Tell him that, and have him come with speed, the people's darling – how they long for him.

And for his wife,
may he return and find her true at hall,
just as the day he left her, faithful to the last.

A watchdog gentle to him alone,

savage

to those who cross his path. I have not changed. The strains of time can never break our seal. In love with a new lord, in ill repute I am as practised as I am in dyeing bronze.

бго

604

I am proud, a woman of my nobility - I'd hurl it from the roofs!

She turns sharply, enters the palace,

Glancing towards the palace.

LEADER:

126

She speaks well, but it takes no seer to know she only says what's right.

That is my boast, teeming with the truth.

The HERALD attempts to leave; the leader takes him by the arm.

Wait, one thing. Menelaus, is he home too, safe with the men? The power of the land – dear king.

біз

HERALD:

I doubt that lies will help my friends, in the lean months to come.

LEADER:

Help us somehow, tell the truth as well. But when the two conflict it's hard to hide – out with it.

HERALD:

He's lost, gone from the fleets! He and his ship, it's true.

620

LEADER:

After you watched him pull away from Troy? Or did some storm attack you all and tear him off the line?

HERALD:

There. like a marksman, the whole disaster cut to a word.

LEADER:

How do the escorts give him out - dead or alive?

625

HERALD:

No clear report. No one knows ... only the wheeling sun that heats the earth to life.

LEADER:

But then the storm - how did it reach the ships? How did it end? Were the angry gods on hand?

HERALD:

This blessed day, ruin it with them? Better to keep their trophies far apart. 630

635

. 640

When a runner comes, his face in tears, saddled with what his city dreaded most, the armies routed, two wounds in one, one to the city, one to hearth and home ... our best men, droves of them, victims herded from every house by the two-barb whip that Ares likes to crack,

that charioteer

who packs destruction shaft by shaft, careering on with his brace of bloody mares -When he comes in, I tell you, dragging that much pain, wail your battle-hymn to the Furies, and high time!

420	
But when he brings salvation home to a city	
· · · · · · · · · · · · · · · · · · ·	
how can I mix the good with so much bad	
how can I mix the good was	645
and blurt out this? - 'Storms swept the Greeks,	
1	
and not without the anger of the gods!'	
Those enemies for ages, fire and water,	
sealed a pact and showed it to the world -	
they crushed our wretched squadrons.	
Night looming,	650
breakers lunging in for the kill	030
and the black gales come brawling out of the north -	
ships ramming, prow into hooking prow, gored	
by the rush-and-buck of hurricane pounding rain	
by the cloudburst –	
ships stampeding into the darkness, lashed and spun by the savage shepherd's hand!	655
asticulated spent by the savage stiephere s nand!	
But when the sun comes up to light the skies	
I see the Aegean heaving into a great bloom	
of corpses Greeks, the pick of a generation	
scattered through the wrecks and broken spars.	660
seattered amough the wreeks and broken spars.	000
But not us, not our ship, our hull untouched.	
Someone stole us away or begged us off.	
No mortal - a god, death grip on the tiller,	
or lady luck herself, perched on the helm,	
she pulled us through, she saved us. Aye,	665
we'll never bottle the beauty of	003
we'll never battle the heavy surf at anchor,	
never shipwreck up some rocky coast.	
But once we cleared that sea-hell, not even	
austing luck in the cold light of 1	
we battened on our troubles at	670
the armada punished, bludgeoned into nothing.	0/0
pullished, bludgeoned into nothing.	

AESCHYLUS

671 - 90] AGAMEMNON	129
And now if one of them still has the breath he's saying we are lost. Why not? We say the same of him. Well, here's to the best.	
And Menelaus? Look to it, he's come back, and yet if a shaft of the sun can track him down, alive, and his eyes full of the old fire – thanks to the strategies of Zeus, Zeus	675
would never tear the house out by the roots - then there's hope our man will make it home.	680
You've heard it all. Now you have the truth.	
Rushing out.	
CHORUS:	
Who - what power named the name that drove your fate what hidden brain could divine your future,	e? –
steer that word to the mark, to the bride of spears, the whirlpool churning armies,	685
Oh for all the world a Helen! Hell at the prows, hell at the gates	
hell on the men-of-war, from her lair's sheer veils she drifted launched by the giant western wind, and the long tall waves of men in armour, huntsmen trailing the oar-blades' dying spoor	690
slipped into her moorings, Simois' mouth that chokes with foliage, bayed for bloody strife,	695

	,,,,
for Troy's Blood Wedding Day - she drives her word,	
her burning will to the birth, the Fury	
late but true to the cause,	700
to the tables shamed	
and Zeus who guards the hearth -	
the Fury makes the Trojans pay!	
Shouting their hymns, hymns for the bride	
hymns for the kinsmen doomed	705
to the wedding march of Fate.	
Troy changed her tune in her late age,	
and I think I hear the dirges mourning	
'Paris, born and groomed for the bed of Fate!'	
They mourn with their life breath,	710
they sing their last, the sons of Priam	
born for bloody slaughter.	
So a man once reared	
a lion cub at hall, snatched	
from the breast, still craving milk	715
in the first flush of life.	1-3
A captivating pet for the young,	
and the old men adored it, pampered it	
in their arms, day in, day out,	
like an infant just born.	720
Its eyes on fire, little beggar,	120
fawning for its belly, slave to food.	
But it came of one	
But it came of age	
and the parent strain broke out	
and it paid its breeders back.	125
Grateful it was, it went	
through the flock to prepare a feast,	
an illicit orgy - the house swam with blood,	
none could resist that agony -	
massacre vast and raw!	730
From god there came a priest of ruin,	
adopted by the house to lend it warmth.	

And the first sensation Helen brought to Troy ... call it a spirit shimmer of winds dying 735 glory light as gold shaft of the eyes dissolving, open bloom that wounds the heart with love. But veering wild in mid-flight she whirled her wedding on to a stabbing end, 740 slashed at the sons of Priam - hearthmate, friend to the death, sped by Zeus who speeds the guest, a bride of tears, a Furv. There's an ancient saying, old as man himself: men's prosperity 745 never will die childless. once full-grown it breeds. Sprung from the great good fortune in the race comes bloom on bloom of pain insatiable wealth! But not I, 750 I alone say this. Only the reckless act can breed impiety, multiplying crime on crime. while the house kept straight and just is blessed with radiant children. But ancient Violence longs to breed, 755 new Violence comes when its fatal hour comes, the demon comes to take her toll - no war, no force, no prayer can hinder the midnight Fury stamped with parent Fury moving through the house. 760 But Justice shines in sooty hovels, loves the decent life. From proud halls crusted with gilt by filthy hands she turns her eyes to find the pure in spirit spurning the wealth stamped counterfeit with praise, 765 she steers all things towards their destined end.

AGAMEMNON enters in his chariot, his plunder borne before him by his entourage; behind him, half hidden, stands CASSANDRA. The old men press towards him.

Come, my king, the scourge of Troy, the true son of Atreus -How to salute you, how to praise you neither too high nor low, but hit 770 the note of praise that suits the hour? So many prize some brave display, they prefer some flaunt of honour once they break the bounds. When a man fails they share his grief, 775 but the pain can never cut them to the quick. When a man succeeds they share his glory, torturing their faces into smiles. But the good shepherd knows his flock. When the eyes seem to brim with love 780 and it is only unction, fawning, he will know, better than we can know. That day you marshalled the armies all for Helen - no hiding it now -I drew you in my mind in black; 785 you seemed a menace at the helm, sending men to the grave to bring her home, that hell on earth. But now from the depths of trust and love I say Well fought, well won -790 the end is worth the labour! Search, my king, and learn at last who stayed at home and kept their faith and who betrayed the city.

815

AGAMEMNON:	
	22.0

sends us gales of incense rich in gold.

long drawn out, but it is just the prelude.

First. with justice I salute my Argos and my gods, my accomplices who brought me home and won 795 my rights from Priam's Troy - the just gods. No need to hear our pleas. Once for all they consigned their lots to the urn of blood, they pitched on death for men, annihilation 800 for the city. Hope's hand, hovering over the urn of mercy, left it empty. Look for the smoke - it is the city's seamark, building even now. The storms of ruin live! Her last dying breath, rising up from the ashes 805

For that we must thank the gods with a sacrifice our sons will long remember. For their mad outrage of a queen we raped their city – we were right.

The beast of Argos, foals of the wild mare, thousands massed in armour rose on the night the Pleiades went down, and crashing through their walls our bloody lion lapped its fill, gorging on the blood of kings.

Our thanks to the gods,

CLYTAEMNESTRA approaches with her women; they are carrying dark red tapestries. AGAMEMNON turns to the leader.

And your concern, old man, is on my mind. I hear you and agree, I will support you. How rare, men with the character to praise a friend's success without a trace of envy, poison to the heart - it deals a double blow. 820 Your own losses weigh you down but then, look at your neighbour's fortune and you weep. Well I know. I understand society, the flattering mirror of the proud. My comrades ... they're shadows, I tell you, ghosts of men 825 who swore they'd die for me. Only Odysseus: I dragged that man to the wars but once in harness he was a trace-horse, he gave his all for me. Dead or alive, no matter, I can praise him. And now this cause involving men and gods. 830 We must summon the city for a trial, found a national tribunal. Whatever's healthy. shore it up with law and help it flourish. Wherever something calls for drastic cures we make our noblest effort: amputate or wield 835 the healing iron, burn the cancer at the roots.

Now I go to my father's house –
I give the gods my right hand, my first salute.
The ones who sent me forth have brought me home.

He starts down from the chariot, looks at CLYTAEMNESTRA, stops, and offers up a prayer.

Victory, you have sped my way before, now speed me to the last.

840

CLYTAEMNESTRA turns from the king to the CHORUS.

845

850

855

860

136

CLYTAEMNESTRA:

that went down!'

Old nobility of Argos gathered here, I am not ashamed to tell you how I love the man. I am older, and the fear dies away... I am human. Nothing I say was learned from others. This is my life, my ordeal, long as the siege he laid at Troy and more demanding.

when a woman sits at home and the man is gone, the loneliness is terrible, unconscionable . . . and the rumours spread and fester, a runner comes with something dreadful, close on his heels the next and his news worse, and they shout it out and the whole house can hear; and wounds – if he took one wound for each report to penetrate these walls, he's gashed like a dragnet, more, if he had only died . . . for each death that swelled his record, he could boast

The rumours broke like fever, broke and then rose higher. There were times they cut me down and eased my throat from the noose. I wavered between the living and the dead.

'Three shrouds I dug from the earth, one for every body

like a triple-bodied Geryon risen from the grave,

Turning to AGAMEMNON.

And so

141.	
our child is gone, not standing by our side,	865
the bond of our dearest pledges, mine and yours;	
by all rights our child should be here	
Orestes. You seem startled.	
You needn't be. Our loyal brother-in-arms	
will take good care of him, Strophios the Phocian.	870
He warned from the start we court two griefs in one.	
You risk all on the wars - and what if the people	
rise up howling for the king, and anarchy	
should dash our plans?	
Men, it is their nature,	
trampling on the fighter once he's down.	875
Our child is gone. That is my self-defence	
and it is true.	
For me, the tears that welled	
like springs are dry. I have no tears to spare.	£0.
I'd watch till late at night, my eyes still burn,	
I sobbed by the torch I lit for you alone.	880

Glancing towards the palace.

I never let it die . . . but in my dreams
the high thin wail of a gnat would rouse me,
piercing like a trumpet – I could see you
suffer more than all
the hours that slept with me could ever bear.

885

I endured it all. And now, free of grief,
I would salute that man the watchdog of the fold,
the mainroyal, saving stay of the vessel,
rooted oak that thrusts the roof sky-high,
the father's one true heir.

890
Land at dawn to the shipwrecked past all hope,
light of the morning burning off the night of storm,
the cold clear spring to the parched horseman –
O the ecstasy, to flee the yoke of Fate!

It is right to use the titles he deserves. Let envy keep her distance. We have suffered long enough.	895

Reaching towards AGAMEMNON.

Come to me now, my dearest, down from the car of war, but never set the foot that stamped out Troy on earth again, my great one.

Women, why delay? You have your orders. Pave his way with tapestries.

900

They begin to spread the crimson tapestries between the king and the palace doors.

Quickly.

Let the red stream flow and bear him home to the home he never hoped to see – Justice, lead him in!

Leave all the rest to me.

The spirit within me never yields to sleep.

We will set things right, with the god's help.

We will do whatever Fate requires.

905

910

AGAMEMNON:

There is Leda's daughter, the keeper of my house.
And the speech to suit my absence, much too long.
But the praise that does us justice,
let it come from others, then we prize it.

This -

you treat me like a woman. Grovelling, gaping up at me—what am I, some barbarian peacocking out of Asia?

Never cross my path with robes and draw the lightning.

Never—only the gods deserve the pomps of honour and the stiff brocades of fame. To walk on them...

I am human, and it makes my pulses stir

with dread.

Give me the tributes of a man and not a god, a little earth to walk on, not this gorgeous work.

There is no need to sound my reputation.

I have a sense of right and wrong, what's more – heaven's proudest gift. Call no man blest until he ends his life in peace, fulfilled.

If I can live by what I say, I have no fear.

CLYTAEMNESTRA:

138

One thing more. Be true to your ideals and tell me -

AGAMEMNON:

True to my ideals? Once I violate them I am lost.

CLYTAEMNESTRA:

Would you have sworn this act to god in a time of terror?

AGAMEMNON:

Yes, if a prophet called for a last, drastic rite.

CLYTAEMNESTRA:

But Priam - can you see him if he had your success?

930

AGAMEMNON:

Striding on the tapestries of god, I see him now.

CLYTAEMNESTRA:

And you fear the reproach of common men?

AGAMEMNON:

The voice of the people - aye, they have enormous power.

CLYTAEMNESTRA:

Perhaps, but where's the glory without a little gall?

AGAMEMNON:

And where's the woman in all this lust for glory?

935

CLYTAEMNESTRA:

But the great victor - it becomes him to give way.

AGAMEMNON:

Victory in this . . . war of ours, it means so much to you?

CLYTAEMNESTRA:

O give way! The power is yours if you surrender, all of your own free will, to me!

AGAMEMNON:

Enough.

If you are so determined -

040

945

139

Turning to the women, pointing to his

Let someone help me off with these at least. Old slaves, they've stood me well.

Hurry,
and while I tread his splendours dyed red in the sea,
may no god watch and strike me down with envy
from on high. I feel such shame —
to tread the life of the house, a kingdom's worth
of silver in the weaving.

He steps down from the chariot to the tapestries and reveals CASSANDRA, dressed in the sacred regalia, the fillets, robes, and sceptre of Apollo.

Done is done.

Escort this stranger in, be gentle.

Conquer with compassion. Then the gods shine down upon you, gently. No one chooses the yoke of slavery, not of one's free will—and she least of all. The gift of the armies, flower and pride of all the wealth we won, she follows me from Troy.

950

And now,
since you have brought me down with your insistence,
just this once I enter my father's house,
trampling royal crimson as I go.

He takes his first steps and pauses.

CLYTAEMNESTRA:

There is the sea
and who will drain it dry? Precious as silver,
inexhaustible, ever-new, it breeds the more we reap it –
tides on tides of crimson dye our robes blood-red.

Our lives are based on wealth, my king,
the gods have seen to that.

Destitution, our house has never heard the word.

I would have sworn to tread on legacies of robes,
at one command from an oracle, deplete the house –
suffer the worst to bring that dear life back!

Encouraged, AGAMEMNON strides to the entrance.

When the root lives on, the new leaves come back, spreading a dense shroud of shade across the house to thwart the Dog Star's fury. So you return to the father's hearth, you bring us warmth in winter like the sun –

And you are Zeus when Zeus tramples the bitter virgin grape for new wine and the welcome chill steals through the halls, at last the master moves among the shadows of his house, fulfilled.

> AGAMEMNON goes over the threshold; the women gather up the tapestries while CLYTAEMNESTRA prays.

142

Zeus, Zeus, master of all fulfilment, now fulfil our prayers - 975 speed our rites to their fulfilment once for all!

She enters the palace, the doors close, the old men huddle in terror.

CHORUS: Why, why does it rock me, never stops, this terror beating down my heart, this seer that sees it all it beats its wings, uncalled unpaid 980 thrust on the lungs the mercenary song beats on and on singing a prophet's strain and I can't throw it off 985 like dreams that make no sense, and the strength drains that filled the mind with trust, and the years drift by and the driven sand has buried the mooring lines that churned when the armoured squadrons cut for Troy ... 990 and now I believe it, I can prove he's home, my own clear eyes for witness -Agamemnon! Still it's chanting, beating deep so deep in the heart this dirge of the Furies, oh dear god, not fit for the lyre, its own master 995 it kills our spirit kills our hopes and it's real, true, no fantasy -

stark terror whirls the brain

I pray my fears prove false and fall

and die and never come to birth!

and the end is coming

Justice comes to birth -

Even exultant health, well we know, exceeds its limits, comes so near disease 1005 it can breach the wall between them. Even a man's fate, held true on course, in a blinding flash rams some hidden reef; but if caution only casts the pick of the cargo one well-balanced cast -IOIO the house will not go down, not outright; labouring under its wealth of grief the ship of state rides on. Yes, and the great green bounty of god, sown in the furrows year by year and reaped each fall IOIS can end the plague of famine. But a man's life-blood is dark and mortal. Once it wets the earth what song can sing it back? 1020 Not even the master-healer who brought the dead to life -Zeus stopped the man before he did more harm. Oh, if only the gods had never forged the chain that curbs our excess, 1025 one man's fate curbing the next man's fate. my heart would outrace my song, I'd pour out all I feel but no, I choke with anguish, mutter through the nights. Never to ravel out a hope in time 1030 and the brain is swarming, burning -

CLYTAEMNESTRA emerges from the palace and goes to CASSANDRA, impassive in the chariot.

CLYTAEMNESTRA:

Won't you come inside? I mean you, Cassandra. Zeus in all his mercy wants you to share some victory libations with the house. The slaves are flocking. Come, lead them up to the altar of the god who guards our dearest treasures.

1035

1040

Down from the chariot, this is no time for pride. Why even Heracles, they say, was sold into bondage long ago, he had to endure the bitter bread of slaves. But if the yoke descends on you, be grateful for a master born and reared in ancient wealth. Those who reap a harvest past their hopes are merciless to their slaves.

From us

you will receive what custom says is right.

1045

CASSANDRA remains impassive.

LEADER:

It's you she is speaking to, it's all too clear. You're caught in the nets of doom – obey if you can obey, unless you cannot bear to.

CLYTAEMNESTRA:

Unless she's like a swallow, possessed of her own barbaric song, strange, dark. I speak directly as I can – she must obey.

1050

LEADER:

Go with her. Make the best of it, she's right. Step down from the seat, obey her.

CLYTAEMNESTRA:

144

Do it now -

I have no time to spend outside. Already the victims crowd the hearth, the Navelstone, to bless this day of joy I never hoped to see! – our victims waiting for the fire and the knife, and you,

if you want to taste our mystic rites, come now.

If my words can't reach you -

Turning to the LEADER.

Give her a sign,

1060

1055

one of her exotic handsigns.

LEADER:

I think

the stranger needs an interpreter, someone clear. She's like a wild creature, fresh caught.

CLYTAEMNESTRA:

She's mad.

her evil genius murmuring in her ears.
She comes from a city fresh caught.
She must learn to take the cutting bridle before she foams her spirit off in blood – and that's the last I waste on her contempt!

Wheeling, re-entering the palace. The LEADER turns to CASSANDRA, who remains transfixed.

LEADER:

Not I, I pity her. I will be gentle.

Come, poor thing. Leave the empty chariot - Of your own free will try on the yoke of Fate.

1070

1065

CASSANDRA:

Aieeeeee! Earth - Mother -

Curse of the Earth - Apollo Apollo!

LEADER:

Why cry to Apollo?

He's not the god to call with sounds of mourning.

CASSANDRA:

Aieeeeee! Earth - Mother -

1075

Rape of the Earth - Apollo Apollo!

LEADER:

Again, it's a bad omen.

She cries for the god who wants no part of grief.

CASSANDRA steps from the chariot, looks slowly towards the rooftops of the palace.

CASSANDRA:

God of the long road,

Apollo Apollo my destroyer – you destroy me once, destroy me twice –

1080

LEADER:

She's about to sense her own ordeal, I think.

Slave that she is, the god lives on inside her.

CASSANDRA:

God of the iron marches,

Apollo Apollo my destroyer -

where, where have you led me now? what house -

1085

LEADER:

The house of Atreus and his sons. Really - don't you know? It's true, see for yourself.

CASSANDRA:

No . . . the house that hates god,

an echoing womb of guilt, kinsmen

torturing kinsmen, severed heads,

1090

slaughterhouse of heroes, soil streaming blood -

LEADER:

146

A keen hound, this stranger.

Trailing murder, and murder she will find.

CASSANDRA:

See, my witnesses -

I trust to them, to the babies

wailing, skewered on the sword,

their flesh charred, the father gorging on their parts -

LEADER:

We'd heard your fame as a seer, but no one looks for seers in Argos.

CASSANDRA:

Oh no, what horror, what new plot,

new agony this? -

it's growing, massing, deep in the house,

a plot, a monstrous - thing

to crush the loved ones, no, there is no cure, and rescue's far away and -

1105

IIIO

IIOO

1005

LEADER:

I can't read these signs; I knew the first, the city rings with them.

CASSANDRA:

You, you godforsaken - you'd do this?

The lord of your bed,

you bathe him ... his body glistens, then -

how to tell the climax? -

comes so quickly, see,

hand over hand shoots out, hauling ropes -

then lunge!

Still lost. Her riddle	es, her dark words of god
I'm groping, helpl	ess.

CASSANDRA:

what's that? some net flung out of hell –

No, she is the snare,
the bedmate, deathmate, murder's strong right arm!

Let the insatiate discord in the race
rear up and shriek 'Avenge the victim – stone them dead!'

LEADER:

What Fury is this? Why rouse it, lift its wailing through the house? I hear you and lose hope.

CHORUS:

Drop by drop at the heart, the gold of life ebbs out.

We are the old soldiers . . . wounds will come
with the crushing sunset of our lives.

Death is close, and quick.

CASSANDRA:

Look out! look out!
Ai, drag the great bull from the mate!
a thrash of robes, she traps him
writhing -

black horn glints, twists -

she gores him through!

And now he buckles, look, the bath swirls red – 1130

There's stealth and murder in the cauldron, do you hear?

LEADER.

I'm no judge, I've little skill with the oracles, but even I know danger when I hear it. CHORUS: What good are the oracles to men? Words, more words, and the hurt comes on us, endless words 1135 and a seer's techniques have brought us terror and the truth. CASSANDRA: The agony - O I am breaking! - Fate's so hard, and the pain that floods my voice is mine alone. Why have you brought me here, tormented as I am? 1140 Why, unless to die with him, why else? LEADER AND CHORUS: Mad with the rapture - god speeds you on to the song, the deathsong, like the nightingale that broods on sorrow. mourns her son, her son, 1145 her life inspired with grief for him. she lilts and shrills, dark bird that lives for night. CASSANDRA: The nightingale - O for a song, a fate like hers! The gods gave her a life of ease, swathed her in wings. no tears, no wailing. The knife waits for me. 1150 They'll splay me on the iron's double edge. LEADER AND CHORUS: Why? - what god hurls you on, stroke on stroke to the long dying fall? Why the horror clashing through your music, terror struck to song? -1155 why the anguish, the wild dance?

Where do your words of god and grief begin?

1205

1156 - 83]	AGAMEMNON	149
death to the love you nursed my f I nursed and g of Acheron, the	wedding of Paris, ed ones. Oh Scamander, father once at your banks grew, and now at the banks stream that carries sorrow, at my prophecies too soon.	1160
a child could see I hear your	ORUS: 1 saying? Wait, it's clear, 2 the truth, it wounds within, like a bloody fang it tears – 2 destiny – breaking sobs, ries that stab the ears.	1165
ripped to obliv the flocks my f rich herds in that took the c	he grief of the city ion. Oh the victims, father burned at the wall, flames no cure for the doom ity after all, and I, I go down with her.	1170
some spirit dro your deat	stop, your song goes on – ops from the heights and treads you down and the brutal strain grows – th-throes come and come and I cannot see the end!	1175
we will see th Flare up once as the wind th	the veils that hid the fresh young bride – te truth. more, my oracle! Clear and sharp hat blows towards the rising sun, exper swell now, gathering head	1180
to break at la	st and bring the dawn of grief.	1185

No more riddles. I will teach you. Come, bear witness, run and hunt with me. We trail the old barbaric works of slaughter.

These roofs – look up – there is a dancing troupe that never leaves. And they have their harmony but it is harsh, their words are harsh, they drink beyond the limit. Flushed on the blood of men their spirit grows and none can turn away their revel breeding in the veins – the Furies!

They cling to the house for life. They sing, sing of the frenzy that began it all, strain rising on strain, showering curses on the man who tramples on his brother's bed.

There. Have I hit the mark or not? Am I a fraud, a fortune-teller babbling lies from door to door? Swear how well I know the ancient crimes that live within this house.

LEADER:

And if I did?
Would an oath bind the wounds and heal us?
But you amaze me. Bred across the sea,
your language strange, and still you sense the truth
as if you had been here.

CASSANDRA:

Apollo the Prophet introduced me to his gift.

LEADER:

A god - and moved with love?

CASSANDRA:

I was ashamed to tell this once, but now ...

LEADER:

We spoil ourselves with scruples, long as things go well.

1210

CASSANDRA:

He came like a wrestler, magnificent, took me down and breathed his fire through me and –

LEADER:

You bore him a child?

CASSANDRA:

I yielded,

then at the climax I recoiled - I deceived Apollo!

LEADER:

But the god's skills - they seized you even then?

1215

CASSANDRA:

Even then I told my people all the grief to come.

LEADER:

And Apollo's anger never touched you? - is it possible?

CASSANDRA:

Once I betrayed him I could never be believed.

LEADER:

We believe you. Your visions seem so true.

CASSANDRA:

Aiecece! -

the pain, the terror! the birth-pang of the seer who tells the truth -

1220

it whirls me, oh,

the storm comes again, the crashing chords!

Look, you see them nestling at the threshold? Young, young in the darkness like a dream, like children really, yes, and their loved ones 1225 brought them down ... their hands, they fill their hands with their own flesh, they are serving it like food, holding out their entrails . . . now it's clear, I can see the armfuls of compassion, see the father reach to taste and -For so much suffering, 1230 I tell you, someone plots revenge. A lion who lacks a lion's heart, he sprawled at home in the royal lair and set a trap for the lord on his return. My lord . . . I must wear his yoke, I am his slave. 1235 The lord of the men-of-war, he obliterated Troy he is so blind, so lost to that detestable hellhound who pricks her ears and fawns and her tongue draws out her glittering words of welcome -No. he cannot see the stroke that Fury's hiding, stealth, and murder. 1240 What outrage - the woman kills the man! What to call that . . . monster of Greece, and bring my quarry down? Viper coiling back and forth? Some sea-witch? -Scylla crouched in her rocky nest - nightmare of sailors? Raging mother of death, storming deathless war against 1245 the ones she loves!

And how she howled in triumph.

boundless outrage. Just as the tide of battle

broke her way, she seems to rejoice that he

is safe at home from war, saved for her.

Not if it's true - but god forbid it is!

CASSANDRA:

You pray, and they close in to kill!

LEADER:

What man prepares this, this dreadful -

CASSANDRA:

Man?

You are lost, to every word I've said.

LEADER:

Yes-

1265

1275

1280

I don't see who can bring the evil off.

CASSANDRA:

And yet I know my Greek, too well.

LEADER:

So does the Delphic oracle, but he's hard to understand.

CASSANDRA:

His fire! -

sears me, sweeps me again – the torture!

Apollo Lord of the Light, you burn,
you blind me –

Agony!

She is the lioness, she rears on her hind legs, she beds with the wolf when her lion king goes ranging –

she will kill me -

Ai, the torture!

She is mixing her drugs, adding a measure more of hate for me. She gloats as she whets the sword for him. He brought me home and we will pay in carnage.

Why mock yourself with these - trappings, the rod, the god's wreath, his yoke around my throat?

Before I die I'll tread you -

Ripping off her regalia, stamping it into the ground.

Down, out,

die die die!

Now you're down. I've paid you back.

Look for another victim – I am free at last –
make her rich in all your curse and doom.

Staggering backwards as if wrestling with a spirit tearing at her robes.

See, 1285

Apollo himself, his fiery hands – I feel him again, he's stripping off my robes, the Seer's robes! And after he looked down and saw me mocked, even in these, his glories, mortified by friends I loved, and they hated me, they were so blind to their own demise –

1290

1295

I went from door to door, I was wild with the god, I heard them call me 'Beggar! Wretch! Starve for bread in hell!'

And I endured it all, and now he will extort me as his due. A seer for the Seer. He brings me here to die like this, not to serve at my father's altar. No, the block is waiting. The cleaver steams with my life blood, the first blood drawn for the king's last rites.

Regaining her composure and moving to the altar.

We will die,

1300

but not without some honour from the gods.

There will come another to avenge us,
born to kill his mother, born
his father's champion. A wanderer, a fugitive
driven off his native land, he will come home
to cope the stones of hate that menace all he loves.

The gods have sworn a monumental oath: as his father lies
upon the ground he draws him home with power like a prayer.

Then why so pitiful, why so many tears?

I have seen my city faring as she fared,
and those who took her, judged by the gods,
faring as they fare. I must be brave.

It is my turn to die.

Approaching the doors.

I address you as the Gates of Death.

I pray it comes with one clear stroke,
no convulsions, the pulses ebbing out
in gentle death. I'll close my eyes and sleep.

LEADER:

156

So much pain, poor girl, and so much truth,
you've told so much. But if you see it coming,
clearly – how can you go to your own death,
like a beast to the altar driven on by god,
and hold your head so high?

CASSANDRA:

No escape, my friends,

not now.

LEADER:

But the last hour should be sayoured.

CASSANDRA:

My time has come. Little to gain from flight.

LEADER:

You're brave, believe me, full of gallant heart.

1325

CASSANDRA:

Only the wretched go with praise like that.

LEADER:

But to go nobly lends a man some grace.

CASSANDRA:

My noble father - you and your noble children.

She nears the threshold and recoils, groaning in revulsion.

1350

LEADER:

What now? what terror flings you back? Why? Unless some horror in the brain -

CASSANDRA:

Murder.

1330

157

The house breathes with murder - bloody shambles!

LEADER:

No, no, only the victims at the hearth.

CASSANDRA:

I know that odour. I smell the open grave.

LEADER:

But the Syrian myrrh, it fills the halls with splendour, can't you sense it?

CASSANDRA:

Well, I must go in now,

1335

mourning Agamemnon's death and mine.

Enough of life!

Approaching the doors again and crying out.

Friends – I cried out,
not from fear like a bird fresh caught,
but that you will testify to how I died.
When the queen, woman for woman, dies for me,
and a man falls for the man who married grief.
That's all I ask, my friends. A stranger's gift
for one about to die.

LEADER: Poor creature, you

and the end you see so clearly. I pity you.

CASSANDRA:

I'd like a few words more, a kind of dirge, it is my own. I pray to the sun, the last light I'll see, that when the avengers cut the assassins down

they will avenge me too, a slave who died, an easy conquest.

Oh men, your destiny.

When all is well a shadow can overturn it.

When trouble comes a stroke of the wet sponge, and the picture's blotted out. And that,

I think that breaks the heart.

of the raging angel, once he hears -

She goes through the doors.

CHORUS:

But the lust for power never dies -1355 men cannot have enough. No one will lift a hand to send it from his door, to give it warning, 'Power, never come again!' Take this man: the gods in glory 1360 gave him Priam's city to plunder, brought him home in splendour like a god. But now if he must pay for the blood his fathers shed, and die for the deaths he brought to pass, and bring more death 1365 to avenge his dying, show us one who boasts himself born free

Cries break out within the palace.

AGAMEMNON:

Aagh!

Struck deep - the death-blow, deep -

LEADER:

Quiet. Cries,

but who? Someone's stabbed -

AGAMEMNON:

Aaagh, again ...

1370

second blow - struck home.

LEADER:

The work is done, you can feel it. The king, and the great cries – Close ranks now, find the right way out.

But the old men scatter, each speaks singly.

CHORUS:

- I say send out heralds, muster the guard, they'll save the house.

- And I say rush in now, 1375 catch them red-handed - butchery running on their blades.

- Right with you, do something now or never!
- -Look at them, beating the drum for insurrection.

- Yes

we're wasting time. They rape the name of caution, their hands will never sleep.

- Not a plan in sight.

1380

Let men of action do the planning, too.

- I'm helpless. Who can raise the dead with words?
- What, drag out our lives? bow down to the tyrants, the ruin of the house?

- Never, better to die on your feet than live on your knees.

- Wait,

1385

do we take the cries for signs, prophesy like seers and give him up for dead?

- No more suspicions, not another word till we have proof.

Confusion

on all sides - one thing to do. See how it stands with Agamemnon, once and for all we'll see -

1390

He rushes at the doors. They open and reveal a silver cauldron that holds the body of AGAMEMNON shrouded in bloody robes, with the body of CASSANDRA to his left and CLYTAEMNESTRA standing to his right, sword in hand. She strides towards the chorus.

CLYTAEMNESTRA:

Words, endless words I've said to serve the moment – now it makes me proud to tell the truth.

How else to prepare a death for deadly men who seem to love you? How to rig the nets of pain so high no man can overleap them?

1395

I brooded on this trial, this ancient blood feud year by year. At last my hour came.

Here I stand and here I struck and here my work is done.

I did it all. I don't deny it, no.

He had no way to flee or fight his destiny—

1400

Unwinding the robes from AGAMEM-NON's body, spreading them before the altar where the old men cluster around them, unified as a chorus once again.

our never-ending, all embracing net, I cast it wide for the royal haul, I coil him round and round in the wealth, the robes of doom, and then I strike him once, twice, and at each stroke he cries in agony – he buckles at the knees and crashes here!

And when he's down I add the third, last blow, to the Zeus who saves the dead beneath the ground I send that third blow home in homage like a prayer.

1410

1405

So he goes down, and the life is bursting out of him – great sprays of blood, and the murderous shower wounds me, dyes me black and I, I revel like the Earth when the spring rains come down, the blessed gifts of god, and the new green spear splits the sheath and rips to birth in glory!

1415

So it stands, elders of Argos gathered here.

Rejoice if you can rejoice – I glory.

And if I'd pour upon his body the libation it deserves, what wine could match my words?

It is right and more than right. He flooded the vessel of our proud house with misery, with the vintage of the curse and now he drains the dregs. My lord is home at last.

You appal me, you, your brazen words - exulting over your fallen king.

CLYTAEMNESTRA:

162

And you,

you try me like some desperate woman.

My heart is steel, well you know. Praise me,
blame me as you choose. It's all one.

Here is Agamemnon, my husband made a corpse
by this right hand – a masterpiece of Justice.

1430

Done is done.

CHORUS:

Woman! - what poison cropped from the soil or strained from the heaving sea, what nursed you, drove you insane? You brave the curse of Greece.
You have cut away and flung away and now the people cast you off to exile,

2435
broken with our hate.

CLYTAEMNESTRA:

And now you sentence me? you banish me from the city, curses breathing
down my neck? But he name one charge you brought against him then.
He thought no more of it than killing a beast,
and his flocks were rich, teeming in their fleece,
but he sacrificed his own child, our daughter,
the agony I laboured into love
to charm away the savage winds of Thrace.

1419 - 47]	AGAMEMNON	163
hunt him from the But now you wit	emand you banish him? – ne land for all his guilt? ness what I've done	1445
and you are ruthl		
**** 1.1	Threaten away!	
	w for blow. And if I fall rs. If god decrees the reverse,	7400
	en, you'll learn your place.	1450
CHORUS:		
Mad with amb		
	g pride! – some Fury	
	arnage rages through your brain -	
	flecks of blood inflame your eyes! omes - you'll lose your loved ones,	1455
stroke for painful		
CLYTAEMNESTRA		
	oo, the power of my oaths.	
	ghts I brought to birth,	
	- the three gods to whom	1460
	nan – I swear my hopes	
will never walk	the halls of fear so long	
as Aegisthus ligh	ts the fire on my hearth.	
	ways, no small shield	
to buttress my de	Here he lies.	1465
He heutelized me	e. The darling of all	1405
	who spread the gates of Troy.	
And here his spec	ar-prize what wonders she beheld!	
the seer of Apollo	o shared my husband's bed,	
his faithful mate	who knelt at the rowing-benches,	1470
worked by every		
, ,	They have their rewards.	
He as you know.	And she, the swan of the gods	
who lived to sing	g her latest, dying song -	
his lover lies besi	de him.	
She brings a fresh	n, voluptuous relish to my bed!	1475

164	AESCHYLUS	[1448 - 74
no be bear	s: a quickly, let me die – ed of labour, no, no wasting illness me off in the sleep that never ends, now that he has fallen, that our dearest shield lies battered – Woman made him suffer, woman struck him down.	1480
w th	elen the wild, maddening Helen, ne for the many, the thousand lives ou murdered under Troy, Now you are crown ith this consummate wreath, the blood nat lives in memory, glistens age to age. Once in the halls she walked and she was war, ngel of war, angel of agony, lighting men to de	-10
P as tl	AEMNESTRA: ray no more for death, broken s you are. And never turn your wrath on her, call her he scourge of men, the one alone	1490
•	who destroyed a myriad Greek lives - Helen the grief that never heals.	1495
you	house and the twinborn sons of Tantalus – empower the sisters, Fury's twins whose power tears the heart! ched on the corpse your carrion raven glories in her hymn, her screaming hymn of pride.	1500

1505
1505
1505
1510
1515
1520
1525
1530

	_
CHORUS:	
And you, innocent of his murder? And who could swear to that? and how?	535
and still an avenger could arise,	
bred by the fathers' crimes, and lend a hand.	
He wades in the blood of brothers, stream on mounting stream - black war erupts	
and where he strides revenge will stride,	1540
clots will mass for the young who were devoured.	
Oh my king, my captain,	
how to salute you, how to mourn you?	
What can I say with all my warmth and love?	1545
Here in the black widow's web you lie, gasping out your life	-515
in a sacrilegious death, dear god,	
reduced to a slave's bed,	
my king of men, yoked by stealth and Fate,	1550
by the wife's hand that thrust the two-edged sword.	1350
CLYTAEMNESTRA:	
No slave's death, I think - no stealthier than the death he dealt	
our house and the offspring of our loins,	
Inhigeneia, girl of tears.	
Act for act, wound for wound!	1555
Never exult in Hades, swordsman,	
here you are repaid. By the sword	
you did your work and by the sword you die.	
CHORUS: The mind reels – where to turn?	
All plans dashed, all hope! I cannot think	1560
the roofs are toppling, I dread the drumbeat thunder	•
the heavy rains of blood will crush the house	
the first light rains are over -	
Justice brings new acts of agony, yes,	61
on new grindstones Fate is grinding sharp the sword of Justice.	1505

Earth, dear Earth, if only you'd drawn me under long before I saw him huddled in the beaten silver bath. Who will bury him, lift his dirge?

1570

Turning to CLYTAEMNESTRA.

You, can you dare this? To kill your lord with your own hand then mourn his soul with tributes, terrible tributes do his enormous works a great dishonour. This god-like man, this hero. Who at the grave 1575 will sing his praises, pour the wine of tears? Who will labour there with truth of heart?

CLYTAEMNESTRA:

This is no concern of yours. The hand that bore and cut him down will hand him down to Mother Earth. 1580 This house will never mourn for him. Only our daughter Iphigeneia, by all rights, will rush to meet him first at the churning straits, 1585 the ferry over tears she'll fling her arms around her father, pierce him with her love.

CHORUS:

Each charge meets counter-charge. None can judge between them. Justice. The plunderer plundered, the killer pays the price. 1590 The truth still holds while Zeus still holds the throne: the one who acts must suffer that is law. Who can tear from the veins the bad seed, the curse? The race is welded to its ruin.

1630

1660

1665

Pointing to AGAMEMNON.

the zeal of the host outstripping a brother's love, made my father a feast that seemed a feast for gods, a love feast of his children's flesh.

He cuts

the extremities, feet and delicate hands into small pieces, scatters them over the dish and serves it to Thyestes throned on high. He picks at the flesh he cannot recognize, the soul of innocence eating the food of ruin – look,

Pointing to the bodies at his feet.

that feeds upon the house! And then, when he sees the monstrous thing he's done, he shrieks, he reels back head first and vomits up that butchery, tramples the feast – brings down the curse of Justice: 'Crash to ruin, all the race of Pleisthenes, crash down!'

So you see him, down. And I, the weaver of Justice, plotted out the kill. Atreus drove us into exile, my struggling father and I, a babe-in arms, his last son, but I became a man and Justice brought me home. I was abroad but I reached out and seized my man, link by link I clamped the fatal scheme together. Now I could die gladly, even I – now I see this monster in the nets of Justice.

LEADER:

Aegisthus, you revel in pain – you sicken me.
You say you killed the king in cold blood,
single-handed planned his pitiful death?
I say there's no escape. In the hour of judgement,
trust to this, your head will meet the people's
rocks and curses.

You say! you slaves at the oars -	
while the master on the benches cracks the whip?	1650
You'll learn, in your late age, how much it hurts	
to teach old bones their place. We have techniques -	
chains and the pangs of hunger,	
two effective teachers, excellent healers.	
They can even cure old men of pride and gall.	1655
Look - can't you see? The more you kick	
against the pricks, the more you suffer.	

LEADER:

170

You, pathetic –
the king had just returned from battle.
You waited out the war and fouled his lair,
you planned my great commander's fall.

AEGISTHUS:

You'll scream for every word, my little Orpheus.
We'll see if the world comes dancing to your song,
your absurd barking – snarl your breath away!
I'll make you dance, I'll bring you all to heel.

LEADER:

You rule Argos? You who schemed his death but cringed to cut him down with your own hand?

AEGISTHUS:

The treachery was the woman's work, clearly.

I was a marked man, his enemy for ages.

But I will use his riches, stop at nothing to civilize his people. All but the rebel:

him I'll yoke and break —

no cornfed colt, running free in the traces.

Hunger, ruthless mate of the dark torture-chamber, trains her eyes upon him till he drops!

LEADER:

Coward, why not kill the man yourself? Why did the woman, the corruption of Greece and the gods of Greece, have to bring him down? Orestes –

If he still sees the light of day, bring him home, good Fates, home to kill this pair at last. Our champion in slaughter!

1680

171

AEGISTHUS:

Bent on insolence? Well, you'll learn, quickly. At them, men – you have your work at hand!

His men draw swords; the old men take up their sticks.

LEADER:

At them, fist at the hilt, to the last man -

AEGISTHUS:

Fist at the hilt, I'm not afraid to die.

1685

LEADER:

It's death you want and death you'll have - we'll make that word your last.

CLYTAEMNESTRA moves between them, restraining ABGISTHUS.

CLYTAEMNESTRA:

No more, my dearest,

no more grief. We have too much to reap right here, our mighty harvest of despair. Our lives are based on pain. No bloodshed now.

1690

Fathers of Argos, turn for home before you act and suffer for it. What we did was destiny.

If we could end the suffering, how we would rejoice.

The spirit's brutal hoof has struck our heart.

And that is what a woman has to say.

Can you accept the truth?

CLYTAEMNESTRA turns to leave.

AEGISTHUS:

But these . . . mouths that bloom in filth – spitting insults in my teeth. You tempt your fates, you insubordinate dogs – to hurl abuse at me, your master!

LEADER:

No Greek

worth his salt would grovel at your feet.

1700

AEGISTHUS:

I - I'll stalk you all your days!

LEADER:

Not if the spirit brings Orestes home.

AEGISTHUS:

Exiles feed on hope - well I know.

LEADER:

More,

gorge yourself to bursting - soil justice, while you can.

AEGISTHUS:

I promise you, you'll pay, old fools - in good time, too!

1705

LEADER:

Strut on your own dunghill, you cock beside your mate.

CLYTAEMNESTRA:

Let them howl-they're impotent. You and I have power now. We will set the house in order once for all.

They enter the palace; the great doors close behind them; the old men disband and wander off.